

# Nebraska Chapter of NAHRO

National Association of Housing and Redevelopment Officials

## Membership Dues Application January-December

### **PUBLIC AGENCY MEMBERSHIP:**

Any public agency that is located within the geographical area of the Chapter shall be an active member of the Chapter upon payment of such dues as may be established by the Chapter as hereinafter provided. Payment of such dues by the agency shall entitle the agency to one or more individual memberships depending upon size of the agency. A blanket membership may be purchased allowing for all members of the PHA staff to utilize discounts and incentives given to members for trainings, conferences and other NE- NAHRO activities.

In addition to discounts and incentives, all individual members of an active agency shall have full voting rights and shall be eligible to hold any office in the chapter.

Name of Public Agency \_\_\_\_\_ \*Fee: \_\_\_\_\_  
(Please refer to Schedule of Dues on Reverse Side)

\* Regular Dues will purchase an agency membership and the corresponding number of individual memberships (non-transferrable), purchase of blanket membership allows additional staff to take advantage of training, conferences and other offered discounts.

\*\*Primary Individual Member \_\_\_\_\_

\*\* Primary memberships are transferrable for agencies 0-25 units only.

\*\*\*Additional Individual Member \_\_\_\_\_

\*\*\*Additional Individual Member \_\_\_\_\_

\*\*\*Additional Individual Member \_\_\_\_\_

\*\*\*Additional Individual Member \_\_\_\_\_

\*\*\*Additional Individual Member \_\_\_\_\_

\*\*\*Additional Individual Member \_\_\_\_\_

\*\*\*Additional Individual Member \_\_\_\_\_

\*\*\* Total Primary and individual memberships should correspond with the size of your agency as listed on the reverse page. Individual memberships are **non-transferrable** (exception 0-25 unit agencies with new directors) and must be listed on this form or will not be allotted (you may not list them at a later date). Agencies purchasing blanket memberships should still assign individual memberships as voting rights and eligibility for Executive Board Membership are allotted to those listed above.

### **ADDITIONAL PUBLIC AGENCY INDIVIDUAL MEMBERSHIP AT \$85.00 EACH:** Fee: \_\_\_\_\_

Any employee or member of the Board of Commissioners may purchase additional individual memberships as hereinafter provided.

Individual's Name \_\_\_\_\_

(List additional individual memberships on page 3 – Part D)

### **AFFILIATE AGENCY/INDIVIDUAL MEMBERSHIP AT \$85.00:**

Any non-public agency or individual interested in the purposes and activities of the association and located within the geographical area of the Chapter shall be an affiliate agency of the Chapter upon payment of such dues as may be established by the Chapter as hereinafter provided. Payment of such dues by the agency shall entitle the agency or individual to one individual membership.

All of the associates of an affiliate member shall have all the rights of active members unless there exists a possible conflict of interest, as determined by the Executive Board, except the right to hold Chapter offices of President, Senior Vice-President, Secretary or Treasurer.

Affiliate Agency \_\_\_\_\_ Fee: \_\_\_\_\_

Primary Individual's Name \_\_\_\_\_

**ADDITIONAL AFFILIATE INDIVIDUAL MEMBERSHIPS AT \$85.00 EACH:**

*Any employee or individual may purchase additional individual memberships as hereinafter provided.*

**Individual's Name** \_\_\_\_\_

**Fee:** \_\_\_\_\_

Please enroll me and/or my Organization in the Nebraska Chapter of NAHRO for the fees indicated:

Enclosed is my total payment in the amount of \$ \_\_\_\_\_

Complete all pages of this form and return it with your check made out to **NE Chapter of NAHRO** by March 1, of the current year to: **Heather Looper, State Service Officer, 6223 Princess Margaret Dr., Lincoln, NE 68516**

**MEMBERSHIP BILLING INFORMATION:**

- ➔ Membership dues will be effective by the calendar year, January through December.
- ➔ Membership dues notices are mailed annually in the month of December.
- ➔ Dues must be received on or before March 1.
- ➔ There will be no prorating of dues.
- ➔ Dues must be paid on **total units** under management by the housing authority.

**MEMBERSHIP DUES STRUCTURE:**

Nebraska Housing Authorities Number of units under ACC and/or Management	Annual Membership Dues Effective January 2011	Individual Membership(s)	Blanket Membership Dues (Optional)
0 - 25	\$85 annually	1	\$125
26 - 50	\$110 annually	2	\$160
51 - 125	\$145 annually	3	\$215
126 - 225	\$190 annually	4	\$270
226 - 400	\$250 annually	5	\$360
401 - 650	\$325 annually	6	\$465
651 - 1000	\$425 annually	7	\$605
1000+	\$550 annually	8	\$785
<b>B.</b>	<b>AFFILIATE AGENCY MEMBERSHIP: Includes one individual membership</b>		<b>\$ 85.00 per Year</b>

**C. Director's Worksheet**

Please list all units under management here, total and refer to the dues schedule above for the correct membership fee to remit:

\*It is important to fill this section out in it's entirety for directory updates

TYPE OF HOUSING:		Total Units
• Public Housing Elderly		
• Public Housing Family		
• Housing Choice Voucher (Section 8)		
• Section 8 New Construction		
• USDA RD		
• Section 202		
• Mod Rehab.		
• Tax Credit		
• Assisted Living		
• Other (Private, Non-HUD)		
<b>TOTAL UNITS</b>		

**D. List Additional Individual Memberships**

**Individual Member Name** \_\_\_\_\_

**Individual Member Name** \_\_\_\_\_

**Individual Member Name** \_\_\_\_\_

**Individual Member Name** \_\_\_\_\_

**Individual Member Name** \_\_\_\_\_

**WELCOME TO THE NE NAHRO ORGANIZATION**

We are pleased that you have decided to join the premier organization for information, training and all other matters associated with public and assisted housing. Please fill out the information below for contact information. Thank you for joining or for your renewal!

EXECUTIVE DIRECTOR:		AGENCY:	# UNITS MANAGED
AGENCY ADDRESS:		CITY/STATE/ ZIP	
PHONE:	FAX:	EMAIL:	
BOARD CHAIR NAME:		BOARD CHAIR ADDRESS:	BOARD CHAIR PHONE #:
BOARD CHAIR E-MAIL		AGENCY WEB PAGE:	
SIGNATURE & TITLE:		DATE:	